MISSOURI STATE AUDITOR'S OFFICE BOND REGISTRATION REPORT

July 03, 2019

REGISTRATION NO: 27268

BONDS ISSUED BY: Consolidated School District No. 4

AMOUNT OF ISSUE: \$4,000,000.00 (Series 2019) COUNTY: Jackson

(remainder of \$9,000,000.00 authorized)

DATE OF ISSUE: July 09, 2019 MONTH OF MATURITY: March

PURPOSE OF BONDS: For the purpose of completing renovation, remodeling and repair improvements to the

existing facilities of the District including, without limitation, fire safety upgrades, safety and security upgrades, heating, ventilation and air conditioning improvements, window and roof replacement where necessary, parking lot improvements,

classrooms and restroom renovations, athletic facility upgrades, and musical

instrument replacement.

Rate of Interest	Amount	Maturity
5.00000%	\$500,000.00	03/01/2028
5.00000%	\$500,000.00	03/01/2029
5.00000%	\$550,000.00	03/01/2030
5.00000%	\$575,000.00	03/01/2031
5.00000%	\$600,000.00	03/01/2032
5.00000%	\$625,000.00	03/01/2033
5.00000%	\$650,000.00	03/01/2034

ARE BONDS CALLABLE: THE BONDS may be called for redemption and payment prior to maturity, at the

option of the District, on March 1, 2024, and thereafter, in whole or in part, at any time, and in such order of maturity as the District shall determine, in its sole discretion, by lot or such other equitable manner determined by the Paying Agent and Bond Registrar, in multiples of \$5,000 within a maturity, at the redemption price of 100% of the principal amount thereof plus accrued

interest thereon to the date of redemption.

BOND REGISTRAR: UMB Bank, N.A., Kansas City, Missouri

INTEREST PAYABLE: March 1 and September 1

BY: UMB Bank, N.A., Kansas City, Missouri

APPROVING OPINION BY: Fields & Brown, LLC, Kansas City, Missouri

ISSUE BOUGHT BY: Hutchinson, Shockey Erley & Co., Chicago, Illinios

PURCHASE PRICE: \$4,550,542.00

INTEREST RATE: 3.55695%

TAX CREDIT RATE: %

ASSESSED VALUATION: \$456,065,216.00

INDEBTEDNESS: (Including this issue) \$31,279,554.98

NOTICE OF ELECTION: Published in the Jackson County Advocate newspaper on March 23 and 30, 2017

DATE OF ELECTION: April 04, 2017

ELECTION RESULTS: Yes - 2,569 No- 894

METHOD OF SALE OF BONDS: Bids

NOTICE OF SALE: On or about May 06, 2019, the Notice of Bond Sale was provided to potential

bidders through Parity, an electronic bid submission system.

NUMBER OF BIDS RECEIVED: 7